Form 0-135-150 6/2020

USD#

227

# USD Form 150 2020-2021 ESTIMATED LEGAL MAXIMUM GENERAL FUND BUDGET

# General Fund Budget – Lines 1 through 18

| 1. | 2020-21 Adjusted FTE enrollment (Excludes Preschool-Aged At-Risk (4 yr old).) (from Table I)                                                        |                                                   |                         |         | =_ | 282.0       |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------|---------|----|-------------|
| 2. | Estimated 2020-21 Preschool-Aged At-Risk (4 yr old) FTE enrollment (See Footnote(e)) (Count as .5 F 9/20/20 + 2/20/21 0.0                           |                                                   |                         |         | =_ | 0.0         |
| 3. | 2020-21 Total Adjusted FTE Enrollment including Preschool-Aged At-Risk (4 yr old) (Line 1 + Line 2)                                                 |                                                   |                         |         | =  | 282.0       |
| 4. | Estimated 2020-21 weighted low enrollment and high enrollment.  (from line 3)                                                                       | a factor (from Table II)                          |                         |         | =_ | 150.0       |
|    | · — — — — — — — — — — — — — — — — — — —                                                                                                             | <u>0</u> )/6 x 0.395 = _<br><u>0</u> ) x .185 = _ | 1.5<br>2.6              |         | =  | 2.6         |
|    | Estimated 2020-21 Career Technical Education (CTE) weighting (see Footnote (c)) (9/20/20 CTE contact hrs                                            | <u>)</u> )/6 x 0.5                                |                         |         | =  | 4.2         |
| 7. | Estimated 2020-21 At-Risk Student Weighting                                                                                                         |                                                   |                         |         |    |             |
|    | 9/20/20 Free Lunch 90 + 2/20/21 Free Lunch 0                                                                                                        | <u>)</u> x 0.484                                  |                         |         | =  | 43.6        |
| 8. | Estimated 2020-21 High-Density At-Risk Student Weighting (from Table V, Line 2)                                                                     |                                                   |                         |         | =  | 0.0         |
| 9. | Estimated 2020-21 School Facilities Weighting (see Footnote (d)) 9/20/20 School Facilities FTE 0.0 + 2/20/21 School Facilities FTE                  | x                                                 | 0.25                    |         | =_ | 0.0         |
| 10 | . Estimated 2020-21 Transportation Weighting (Table III, Line 6)                                                                                    | 203,771 ÷                                         | \$4,569                 |         | =_ | 44.6        |
| 11 | . Estimated 2020-21 Ancillary School Facilities Weighting. Amt approved by Board of Tax Appeals.                                                    | ÷                                                 | \$4,569                 |         | =_ | 0.0         |
| 12 | . Estimated Special Education Weighting. Amount of Sp. Ed. Funding (f)                                                                              | 208,481 ÷                                         | \$4,569                 |         | =_ | 45.6        |
| 13 | Estimated FHSU Math & Science Academy FTE enrollment                                                                                                |                                                   |                         |         | =_ | 0.0         |
| 14 | . Estimated 2020-21 Virtual State Aid (Table IV, Line 4)                                                                                            |                                                   |                         |         | =_ | \$0         |
| 15 | Estimated 2020-21 operating budget excludes COLA. (Lines 3 through 13 times BASE + Line 14)                                                         | <u>572.6</u> x                                    | \$4,569                 | + 0     | =_ | \$2,616,209 |
| 16 | s. Estimated Cost of Living weighting (Must have 31% LOB) \$0 (maximum allowed for this district)                                                   | ÷ (Amt district will use,                         | \$4,569<br>up to the ma | ximum)  | =  | 0.0         |
| 17 | . Total General Fund Budget Authority including Cost of Living. (Form 150 Line 15 + Line 16)                                                        | <u>572.6</u> x                                    | \$4,569                 | + 0     | =  | \$2,616,209 |
| Lc | ocal Option Budget See Form 155                                                                                                                     |                                                   |                         |         |    |             |
| 18 | Estimated 2020-21 LOB General Fund budget (excludes Virtual & FHSU weighting & includes higher (Lines 3 through 11 + 16) = 527 x 4608 = \$2428416 + |                                                   |                         | pec Ed) | =  | \$2,749,068 |
|    |                                                                                                                                                     |                                                   |                         |         |    |             |

| TABLE I - KSA 72-5132                                                                                                                             | sha Qurr Averaga Q                                                                                                |                                        | 110                                                                                   | USD#                                                                                                          | 227        |                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------|
| Does the district qualify for                                                                                                                     | , ,                                                                                                               | ( ( 4 vm ald) and \ (intual)           | NO                                                                                    |                                                                                                               |            | 206.5                                   |
|                                                                                                                                                   | ment (excludes Preschool-Aged At-Risk                                                                             |                                        |                                                                                       |                                                                                                               | =          | 296.5                                   |
|                                                                                                                                                   | v students of military families, not enroll<br>At-Risk (4 yr old)) (Must be at least 25 l<br>n calculates zero.)  |                                        |                                                                                       | 0.0                                                                                                           | =          | 0.0                                     |
| 4. 9/20/18 Audited FTE enrolli                                                                                                                    | ment (excludes Preschool-Aged At-Risk                                                                             | (4 yr old) and Virtual)                |                                                                                       |                                                                                                               | =          | 280.5                                   |
|                                                                                                                                                   | FTE of new students of military families<br>At-Risk (4 yr old)) (Must be at least 25 l<br>en calculates zero.)    |                                        |                                                                                       | 0.0                                                                                                           | =          | 0.0                                     |
| 6. 9/20/19 Audited FTE enrolli                                                                                                                    | ment (excludes Preschool-Aged At-Risk                                                                             | (4 yr old) and Virtual)                |                                                                                       |                                                                                                               | =          | 282.0                                   |
|                                                                                                                                                   | v students of military families, not enroll<br>At-Risk (4 yr old)) (Must be at least 25 l<br>en calculates zero.) |                                        |                                                                                       | 0.0                                                                                                           | =          | 0.0                                     |
| 8. Sept. 20. 2017. FTE enrolln                                                                                                                    | nent plus 2/20/18 FTE (Excludes Presc                                                                             | hool-Aged At-Risk (4 vr old) and       | virtual.)                                                                             |                                                                                                               | =          | 296.5                                   |
| • • • •                                                                                                                                           | nent plus 2/20/19 FTE (Excludes Presc                                                                             | , , ,                                  | •                                                                                     |                                                                                                               | =          | 280.5                                   |
| •                                                                                                                                                 |                                                                                                                   |                                        | •                                                                                     |                                                                                                               |            |                                         |
| 10. Sept. 20, 2019, FTE enrol                                                                                                                     | ment plus 2/20/20 FTE (Excludes Pres                                                                              | cnooi-Aged At-RISK (4 yr old) an       | a virtuai.)                                                                           |                                                                                                               | =          | 282.0                                   |
| 11. 3 YR AVG FTE*: (                                                                                                                              | 296.5 +                                                                                                           | 280.5                                  | +                                                                                     |                                                                                                               |            |                                         |
|                                                                                                                                                   | (line 8)<br>282.0 )/3=                                                                                            | (line 9)<br>286.3                      |                                                                                       |                                                                                                               | =          | 0.0                                     |
| * Freelinder Described Asset                                                                                                                      | (line 10)                                                                                                         | (goes to line 11)                      |                                                                                       |                                                                                                               |            |                                         |
| =                                                                                                                                                 | At-Risk (4 yr old) and virtual; but include                                                                       |                                        |                                                                                       | rovision that year.                                                                                           |            | 000.6                                   |
| •                                                                                                                                                 | ollment for budget purposes (higher of                                                                            | line 9, 10, or line 9, 10, or 11, if o | qualified for 3YR AVG).                                                               |                                                                                                               | =          | 282.0                                   |
| <ol><li>Total FTE adjusted enrollr</li></ol>                                                                                                      | nent. (Goes to page 1, line 1)                                                                                    |                                        |                                                                                       |                                                                                                               | =          | 282.0                                   |
| Enrollment of District<br>0 - 99.9<br>100 - 299.9<br>300 - 1,621.9<br>1622 and over                                                               |                                                                                                                   | ••                                     | Factor<br>1.014331<br>55 (E - 100)]÷3642.4} -1<br>00 (E - 300)]÷3642.4} -1<br>0.03504 |                                                                                                               |            |                                         |
| E is the Adjusted FTE Enrollm                                                                                                                     | ent (from Page 1, line 3)                                                                                         |                                        |                                                                                       |                                                                                                               |            |                                         |
| EXAMPLE: (FTE of 954.0)                                                                                                                           |                                                                                                                   |                                        |                                                                                       |                                                                                                               |            |                                         |
| {[5406 - 1.237500 (954.0 - 300<br>{[5406 - 1.237500 (654.0)]+364<br>{[5406 - 809.325]+3642.4}-1<br>{4597.675+3642.4} -1<br>1.261991-1<br>0.261991 |                                                                                                                   |                                        |                                                                                       |                                                                                                               |            |                                         |
| TABLE III - Transportation W  1. Area of district in square mi                                                                                    |                                                                                                                   |                                        |                                                                                       |                                                                                                               | =          | 807.5                                   |
| <ol><li>All public pupils transported<br/>who reside in the district 2.5</li></ol>                                                                | or for whom transportation is being ma<br>5 miles or more (Estimated)                                             |                                        | <u>35.0</u> + 2-20-21                                                                 | 0.0                                                                                                           | =          | 135.0                                   |
| 3. Index of density = Line 2                                                                                                                      |                                                                                                                   | 1                                      | 35.0 divided by Line 1                                                                | 807.5                                                                                                         | =          | 0.167                                   |
| 4. Using index of density (Line                                                                                                                   | 3), determine Per Capita Allowance.                                                                               |                                        |                                                                                       |                                                                                                               | =          | \$1,340                                 |
|                                                                                                                                                   |                                                                                                                   |                                        | Factor C<br>Factor D                                                                  | Factor A [BASE Change]<br>nes Per Capita Allowance]<br>[Factor B times Constant]<br>[Factor C times Factor A] | \$1<br>\$1 | 1.0970<br>180,900<br>180,900<br>198,447 |
| 6. Take higher of 2020-21 Tra                                                                                                                     | ns. State Aid 198,447                                                                                             | or <b>2016-17</b> Trans. State Aid     | 203,771                                                                               | (to Line 10, Page 1)                                                                                          | = 2        | 203,771                                 |
|                                                                                                                                                   | ation weighting of the school district res<br>on weighting being in excess of 110% or<br>year.                    |                                        |                                                                                       |                                                                                                               | the        |                                         |

USD#

| 1. Estimated 9/20/20 FTE enrollment for full-time students enrolled in virtual programs.  2. Estimated 9/20/20 FTE enrollment for part-time students enrolled in virtual programs.  3. Estimated Virtual Credits* (19 years and older).  4. Estimated Virtual State Aid (Lines 1 plus 2 plus 3)                                                                                                                                                                                                                                                                                                                                                                                                  | \$5,000<br>\$1,700<br>\$709             | =   | 0<br>0<br>0<br>\$0 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----|--------------------|
| *No student shall be counted for more than 6 credits per year.  "Virtual School" means any school or educational program that: (1) Is offered for credit; (2) uses distance-learning technologies whuse internet-based methods to deliver instruction; (3) involves instruction that occurs asynchronously with the teacher and pupil in (4) requires the pupil to make academic progress toward the next grade level and matriculation from kindergarten through high school (5) requires the pupil to demonstrate competence in subject matter for each class or subject in which the pupil is enrolled as part of and (6) requires age-appropriate pupils to complete state assessment tests. | separate locations;<br>nool graduation; |     |                    |
| TABLE V High At-Risk Weighting Calculation (KSA 72-5151)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | USD#                                    | 227 |                    |
| 1. Estimated 2020-21 Free Lunch Percentage (1B divided by 1A)  A. 9/20/20 + 2/20/21 Headcount (from Open page)  B. 9/20/20 + 2/20/21 Free Lunch Headcount (from Open page)  =                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 310<br>90                               | =   | 29.03 %            |
| 2. Estimated 2020-21 High-Density At-Risk Student Weighting (higher of 2A or 2B) (goes to Page 1, Line 8)  A. USD Level (i or ii)  i. High-Density At-Risk >= 50% (1B times 10.5%)  ii. High-Density At-Risk >= 35% and < 50% (1B times (#1 minus 35%) times .7)  B. SCHOOL Level  ***Enter building enrollment on HD-AR_BLDG worksheet***  =                                                                                                                                                                                                                                                                                                                                                    | 0.0                                     | =   | 0.0                |
| Page 1 Footnotes:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |     |                    |
| (a) Weighted FTE enrollment is computed by taking the total clock hours of bilingual students who are enrolled and attending in an approved bilingual class on 9-20-2020 and dividing by 6 (cannot exceed 6 hours for an individual student). Total clock hours  23.0 ÷ 6 x 0.395 = 1.5142 (Record on Line 5)                                                                                                                                                                                                                                                                                                                                                                                    | n                                       |     |                    |
| (b) FTE is computed by taking the total headcount of bilingual students who are enrolled and attending in an approved bilingual class on 9-20-2020 and multiplying by factor of 0.185. Total headcount  14 x 0.185 = 2.5900 (Record on Line 5)                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |     |                    |
| (c) FTE is computed by taking the total clock hours of career and technical education students who are enrolled and attending in an approved vocational class on 9-20-2020 and dividing by 6 (cannot exceed 6 hours for an individual student). Total clock hours  50.0 ÷ 6 = 8.3333 (Record on Line 6)                                                                                                                                                                                                                                                                                                                                                                                          |                                         |     |                    |
| (d) In order to access new facilities weighting, a USD must have adopted at least a 25% LOB. Only eligible to schools that passed prior to <b>July 1, 2015</b> and bond money was used for construction of new facilities or new schools that were built primarily with fe on a military reservation located on USD 207 and USD 475.                                                                                                                                                                                                                                                                                                                                                             |                                         |     |                    |
| (e) Preschool-Aged At-Risk (4 yr old) students are counted as .5 FTE. USD must be approved by the Kansas State Department of Education.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |     |                    |
| (f) Comes from form 118 (line 20).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |     |                    |
| (NOTE: If September 20 falls on a weekend, the following Monday will be the official count date.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |     |                    |

#### ADDITIONAL DEFINITION FOR SCHOOL FACILITIES (Must use a minimum LOB listed below to qualify for this provision.)

e) School Facilities Definition - School facilities weighting is available for school districts whose adopted local option budget (LOB) is at least 25% for 2014-15 and have constructed an entirely new facility or an addition to an existing facility. Only eligible to schools that had a bond election prior to July 1, 2015 and bond money was used for construction of new facilities or new schools that were built primarily with federal funds on a military reservation located on USD 207 or USD 475.

The determination of weighting will be based upon the number of full-time equivalent (FTE) students that are enrolled and attending in the new facility September 20 (and February 20 for districts qualifying under K.S.A. 72-5139). In the case of school districts that have constructed an addition to existing facilities, the number of students that are enrolled and attending in the new classroom facility will be counted on a full-time equivalent basis (see example 2.) The additional weighting for this provision of the law is applicable for two years only. For a new facility, the FTE is for the entire building (see example 1). For additions to an existing facility, the following calculation would be utilized.

#### Example #1: (For new buildings.)

For a totally new constructed building, the FTE equals the total enrollment FTE for that building.

|                        | <u>Headcount</u> | <u>FTE</u>                                |
|------------------------|------------------|-------------------------------------------|
| Kindergarten           | 77               | 77.0                                      |
| Grade 1                | 87               | 87.0                                      |
| Grade 2                | 81               | 81.0                                      |
| Grade 3                | 75               | 75.0                                      |
| Weighting for example: | <del>-</del>     | 320 0 X 0 25 = 80 0 X \$4 569 = \$365 520 |

### Example #2: (For new additions)

|          | Total number of students in each new classroom<br>Number of class periods (divide by)<br>Full-time equivalent enrollment = |      |                                       |
|----------|----------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------|
| Example: | New classroom A =                                                                                                          | 105  | students for the day                  |
| ·        | New classroom B =                                                                                                          | 154  | students for the day                  |
|          | New classroom C =                                                                                                          | 133  | students for the day                  |
|          | New classroom D =                                                                                                          | 121  | students for the day                  |
|          | TOTAL =                                                                                                                    | 513  | · · · · · · · · · · · · · · · · · · · |
|          | divide by                                                                                                                  | 7    | class periods                         |
|          | <u>-</u>                                                                                                                   | 73.3 | FTE                                   |

Weighting for above example:  $73.3 \times 0.25 = 18.3 \times \$4,569 = \$83,613$ .

## Qualifying for the 3yr Average (Goes to Table I)

| <ol> <li>Did the district receive Federal Impact Aid?</li> <li>Did the district have a military dependent student enrolled during the 2019-2020 school year?</li> <li>Did the district decline in enrollment for 2019-2020 school year compared to the 2018-2019 school year?</li> </ol> |            |                                               | = NO<br>= NO<br>= NO | -<br>-<br>-                                  |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------|----------------------|----------------------------------------------|----|
| Qualifying for Military Provision for 2/20 weighting                                                                                                                                                                                                                                     | <u>igs</u> |                                               |                      |                                              |    |
| Is the 2/20/21 Est. FTE Enrollment                                                                                                                                                                                                                                                       | 0.0        | >=25 or 1% of the 9/20/20 Est. FTE Enrollment | 310.0                | <u>)                                    </u> | NO |